

**Johnson County Case Management
Advisory Board**

**Monday, December 13, 2021
12:00 Noon**

HHS Building, Conference **Room 203B**
855 S. Dubuque Street, Iowa City, Iowa

AGENDA

- I. Call to Order: *Chris Bushman, Chairperson*
- II. Approval of September 20, 2021 meeting minutes:
- III. New Member Introduction:
- IV. Election of Chair:
- V. Election of Vice Chair:
- VI. Relevancy of Board:
- VII. JCCM Updates: *Jane*
- VIII. Provider Up-dates:
- IX. Other Business:
- X. Next Meeting: **Monday, March 14, 2022; Noon; Conference Room 203B**
- XI. Adjournment